SWAMI KESHVANAND INSTITUTE OF TECHNOLOGY MANAGEMENT & GRAMOTHAN, JAIPUR

DEPARTMENT OF ENGLISH

A REPORT

TWO DAY INTERNATIONAL CONFERENCE

ON

HERMENEUTICS TODAY: NEGOTIATING TRADITIONAL APPROACHES ACROSS CULTURES, LITERATURES AND LANGUAGES

24-25 JANUARY, 2020

The Department of English organized a 2-day international conference on **Hermeneutics Today:** Negotiating Traditional Approaches across Cultures, Literatures and Languages from 24-25 January, 2020. The aim of the conference is to provide a forum for deliberating on the relative efficacy of the traditional approaches and contemporary hermeneutics with special emphasis on social issues.

BROAD THRUST AREAS

- Traditional Hermeneutics vs. Hermeneutics of Suspicion
- Efficacy and Limitations of Traditional Approaches
- Prospects and Limitations of New Approaches Religion and Spirituality
- Relevance of Mythology in the present scenario
- Relevance of Folk Tales in the present scenario
- Interpretation of Sacred Texts, Philosophical Texts and Wisdom Literature and negotiating their relevance in the present scenario.
- Translation Studies and Practices
- Feasibility of Interdisciplinary Approach as a pedagogical method
- Liminality in Language, Communication and Literary Studies
- Verbal and Nonverbal Communication
- Regional Language v/s English Language as a Medium of Teaching
- Grammar: Its role in modern language and its usage
- Whether Standard Language is a Myth
- Identity and Alterity
- Normative Ethics
- Meta Ethics
- Applied Ethics
- Gender, Race and Sexuality
- Metaphysics and Epistemology
- Aesthetics
- Impact of Contemporary Hermeneutics on Society

Day 1: It flagged off with the inaugural ceremony presided over by the chief guest Prof. William Feaver from Nottingham Trents University, England and guests of honor Prof. K.C Baral,Vice Chairman, AbulKalam Azad University of Asians Studies, Kolkata and Prof. Sanil V. Department of Humanities, IIT, Delhi. Prof. Feaver in his inaugural address emphasized on the role of art, paintings and writings in bringing out the inner self in today's highly scientific and technical era. Prof. Baral threw light on reflections in post theory times in his key note address. Prof. Sanil gave an insightful talk oninterpretation in the age of fake news and hate speech. Prof. DayanandBhargavexplained the new interpretations of the Vedas, Vedantas and Geeta in today's context. He reinterpreted the concept of the origin of various castes- Brahamins, Kshatriyas, Vaishyas and Shudras. Besides this, there were presentations by plenary speakers. Prof. Sanjay Arora from Central University of Rajasthan gave a discourse on......Dr Sib Sankar from

Central University of Assam discussed on the topic.....It wasfollowed by two parallel sessions of paper presentations at GyanMandir Auditorium and J.C Bose Seminar Hall.





Day 2:It consisted of twoplenary sessions. In the first session, DrTikaramPoudel from TribhuvanUnversity, Nepal talked on the topic"Resisting Hegemony of English in South Asia". It was followed by the presentation of DrSheetalSetiafrom LawUnversity, Mumbai. He deliberated on the importance of Hermeneutics in the field of Law. DrMashrurHussain from Dhaka gave a very erudite lecture on the topic"Here 'There is no place/ that does not see you' :Thirding the Power/Pleasure Schema in Male Ekphrastic Poetry". After that delegates presented their papers in two parallel sessions. It was again followed by the second plenary session in

which DrArzuman from English and Foreign Language University, Shillong conversed on "Rethinking Hermeneutical Approaches to Pedagogy in Humanities". Dr Narendra from LNMIIT, Jaipur discussed the significance of Hermeneutics in Literature. It was succeeded by two parallel sessions of paper presentations. In all there were 72 paper presentations.





Convenor DrAnupriya Singh

Co-Convenors Prof. Krishna Sharma Dr. NehaPurohit