

- Identity and Alterity
- Normative Ethics
- Meta Ethics
- Applied Ethics
- Gender, Race and Sexuality
- Metaphysics and Epistemology
- Aesthetics
- Impact of Contemporary Hermeneutics on Society

PRESENTATION MODALITIES

The itinerary proposes the following presentation modalities :

PLENARY: The plenary presenters are requested to restrict their presentations to 35 minutes followed by 5 minutes for discussion.

REGULAR PAPER: The plenary presenters are requested to restrict their presentations to 15 minutes followed by 5 minutes for discussion.

POSTER: Posters may be of any size up to a maximum of A1 (594mm X840mm) or equivalent made up of separate sheets.

DISCOURSES BY INVITED GUESTS

PAPER SUBMISSION GUIDELINES

- The first page of the submission will be the title page, and should contain the title, author's details (name, affiliation and contact details).
- The second page should contain the title, followed by the abstract (250-300 words) and key words.
- The full paper is expected to be between 2500 and 3000 words.
- All submissions should be in word document, font type - Times New Roman, font size- 12 point (except title of the paper, which should be in 14 point), line spacing 1.5, with 1 inch margin on all sides.
- The references should be in the latest MLA style sheet.
- The research paper should be the original work of the author(s), along with an undertaking that it is neither plagiarized nor under consideration for publication elsewhere.
- **All submissions/ queries can be communicated to:** englishconference@skit.ac.in

IMPORTANT DATES

Conference Dates: 24-25 January, 2020

Abstract Submission Deadline: 10 December, 2019

Paper Submission Deadline: 25 December, 2019

Registration Fee:

Rs.1500 (Early Bird)

Rs.2000 (On the Spot)

Rs.1000 (Research Scholars & Students)

ACCOMMODATION

Accommodation can be arranged in college hostel or college guest house or nearby hotels on request on nominal payment.

PAYMENT DETAILS

To be transferred in favour of:

SKIT

Account number 50200024191020

(HDFC Bank, 3D Villa Station, Jaipur, 302001)

RTGS/NEFT IFSC code: HDFC0001329

Email: englishconference@skit.ac.in

- Registration form can be downloaded from www.skit.ac.in and sent to englishconference@skit.ac.in with complete details.
- Fee is inclusive of conference kit, lunch and tea with snacks.
- Accommodation can be booked on request and prior notice. Payment for the same will be borne by the participants themselves.

REGISTRATION FORM

International Conference

on

Hermeneutics Today: Negotiating

Traditional Approaches across Cultures, Literatures and Languages

Jan 24 –25, 2020

Name:

Designation:

Organization:

Address:

Phone:

E-mail ID:

I propose to a) present a paper b) attend the conference

Title of the Paper:

Registration Category: Research Scholar / Faculty member / Industrial and Other delegate

Registration Fees: Cash/ On-line

Amount.....

On-line Reference Number.....

Accommodation Required: Yes / No

Signature

International Conference on Hermeneutics Today: Negotiating Traditional Approaches across Cultures, Literatures and Languages

Jan 24 –25, 2020

Organized by



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Department of English
Swami Keshvanand Institute of Technology,
Management & Gramothan
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JAIPUR-THE PINK CITY

Founded in AD 1727 by Sawai Jaisingh II, Jaipur, the capital of Rajasthan is popularly known as the Pink City with broad avenues and spacious gardens. Jaipur is steeped in history and culture. Here the past comes alive in magnificent forts and palaces, blushed pink, where once lived the Maharajas. The bustling bazaars of Jaipur, famous for Rajasthani jewellery, fabric and shoes, possess a timeless quality and are surely a treasure-trove for the shoppers. This fascinating city with its romantic charm takes you to an epoch of royalty and tradition. Spread around it, in rows, are public buildings, the residences of noblemen, the living and trading quarters of merchants and artisans. All of Jaipur is an architectural gem, and no scheduled sight-seeing can even hope to do justice to this rare city.

ABOUT SKIT

Swami Keshvanand Institute of Technology, Management & Gramothan (SKIT), inspired from the learnings of Swami Keshvanand, was established in the year 2000 by Technocrats and Managers Society for Advanced Learning. Today the institute is recognized as one of the centers of academic excellence in Northern India. The Institute is affiliated to Rajasthan Technical University, Kota for offering Postgraduate and Graduate Courses in Engineering and Management. Our sister institution Swami Keshvanand Institute of Pharmacy (SKIP) is affiliated to Rajasthan University of Health Sciences, Jaipur for offering Graduate Course in Pharmacy.

DEPARTMENT OF ENGLISH

The department has emerged stronger in research oriented approaches and varied interests in diverse academic and cognitive concerns about hard and soft skills. The commitment to research is reflected in the research paper publications in reputed national and international journals and in organising conferences and workshops etc.

CONCEPT NOTE :

Originally, hermeneutics was developed as a discipline that dealt with the interpretation of canonical texts, that is, texts that contain authoritative meaning such as sacred or judicial texts. However, it has been later

broadened to questions of general interpretation. According to Zimmermann, Hermeneutics has become more than interpretive principles or methods we resort to when immediate comprehension fails. Rather, hermeneutics is the art of understanding and of making oneself understood.

Hermeneutic rules were especially required when one was confronted with ambiguous passages of a scripture. Since most of these rules had to do with the nature of language, the major thinkers of hermeneutic tradition until nineteenth century borrowed their guidelines from the then tradition of rhetoric; for example, the requirement that ambiguous passages should be understood within their context, a rule that later gave rise to the notion of a "hermeneutical circle". According to it, the parts of a text should be comprehended out of the whole to which they belong, such as the whole book and its intent, of a literary genre, and of the work and life of an author. Prescribing such rules, hermeneutics enjoyed a normative or regulatory function for the interpretation of canonical texts. The German theologian Friedrich Schleiermacher (1768–1834) is the foremost example of this tradition, who propounded that the meaning of a text should be extracted through understanding the mind of the author. This theory, since then, has undergone considerable changes and has been given significant impetus more recently in the seminal work of Hans-Georg Gadamer (1900-2002) where he talks about a dialectic between the text and the reader. He argued that people have a historically affected consciousness which affects the interpretation of a text. Then emerge postmodern thinkers who brought about a radical shift in the hermeneutical debate. According to them, some interpretations are more useful or amenable than others, but none can be claimed to be closer to the Truth. In the name of tolerance and mutual understanding, one has to accept the plurality of interpretations. The aim of the conference is to provide a forum for deliberating on the relative efficacy of the traditional approaches and contemporary hermeneutics with special emphasis on social issues.

BROAD THRUST AREAS

- Traditional Hermeneutics vs. Hermeneutics of Suspicion
- Efficacy and Limitations of Traditional Approaches
- Prospects and Limitations of New Approaches
- Religion and Spirituality
- Relevance of Mythology in the present scenario
- Relevance of Folk Tales in the present scenario
- Interpretation of Sacred Texts, Philosophical Texts and Wisdom Literature and negotiating their relevance in the present scenario.
- Translation Studies and Practices
- Feasibility of Interdisciplinary Approach as a pedagogical method
- Liminality in Language, Communication and Literary Studies
- Verbal and Nonverbal Communication
- Regional Language v/s English Language as a Medium of Teaching
- Grammar: Its role in modern language and its usage
- Whether Standard Language is a Myth